

**ISTILAHI ZA FASIHIZILIZOPITISHWA NA
BARAZA LA KISWAHILI LA TAIFA
(LITERARY TERMS APPROVED BY
THE NATIONAL KISWAHILI COUNCIL)**

| ISTILAH (TERMINOLOGY) | | TAFSIRI SANIFU (STANDARD TRANSLATION) |
|--------------------------|--------------------|--|
| 1. | Abstract | - a) Kiini b) Dhahania |
| 2. | Accent | - Shada |
| 3. | Accessories | - Ngaha (Kinyaturu = ngagha) |
| 4. | Accompaniment(s) | - Kichapuzi (Vi-) |
| 5. | Act | - Onyesho |
| 6. | Action songs | - Nyimbo tendi |
| 7. | Acting | - Uigizaji |
| 8. | Actor | - Mwigizaji |
| 9. | Adage | - Methalififi |
| 10. | Adaptation | - Utahozi |
| 11. | Aesthetic distance | - Masafa umbuji |
| 12. | Aestheticism | - Uumbuji |
| 13. | Aesthetics | - Umbuji |
| 14. | Alienation | - Mkengeuko |

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| 15. | Alienation effect | - | a) Kizindushi (mbinu) b) Uzinduko (hali) |
| 16. | Allegory | - | Istiara |
| 17. | Alliteration | - | Takariri ya Sauti |
| 18. | Ambiguity | - | Utata |
| 19. | Analogy | - | Ufananishi |
| 20. | Anecdote | - | Kisa |
| 21. | Antagonist(s) | - | Mkinzani (wa-) |
| 22. | Anthology | - | Diwani |
| 23. | Anticlimax | - | Mpomoko |
| 24. | Antiphon | - | Ngowela (Kikaguru) (hii/hizi) |
| 25. | Apostrophe | - | Ritifaa (Kiarabu) |
| 26. | Art | - | Sanaa |
| 27. | Artist(s) | - | Msanii (wa-) |
| 28. | Applied Art | - | Sanaa tumizi |
| 29. | Archetype | - | Kikale |
| 30. | Article | - | Makala |
| 31. | Assonance | - | Takariri ya vokali/ irabu |
| 32. | Asyndeton | - | Asindeto |
| 33. | Audience | - | Hadhira |
| 34. | Author | - | Mtunzi/Mwandishi |
| 35. | Authorship | - | Utunzi/Uandishi |
| 36. | Autobiography | - | Tawasifu |

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| 37. | Avante-Guard (Avant-garde) | - | Waasisi |
| 38. | Ballad | - | Rara (Kiyoruba) |
| 39. | Bard | - | a) Manju b) Malenga |
| 40. | Bathos | - | Mtweo |
| 41. | Bibliography | - | Bibliografia |
| 42. | Biography | - | Wasifu |
| 43. | Bildungsroman | - | Riwayasera |
| 44. | Blank verse | - | Sukui (Kisusu cha Wasusu wa Guinea) |
| 45. | Burlesque | - | Ufyosi |
| 46. | Caesura | - | Kipumuo |
| 47. | Cast | - | Watendi |
| 48. | Ceremony (Ceremonies) | - | Mviga (Kisambaa - mvigha) (miviga) |
| 49. | Chain rhyme(s) | - | Utungo pindu (Tungo pindu) |
| 50. | Characterization | - | Uumbaji wahusika |
| 51. | Characters | - | Wahusika |
| 52. | Children's games | - | Michezo ya watoto |
| 53. | Chorus | - | a) Kiitikio b) Waitikizi c) Wazumi |
| 54. | Chronicle | - | Tarihi |
| 55. | Classicism | - | Urasmi |
| 56. | Classification | - | Uainisho |

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| 57. | Cliche | - | Mchuuko |
| 58. | Climax | - | Kilele |
| 59. | Cognition | - | Utambuzi |
| 60. | Comic relief | - | Kiliwazo |
| 61. | Communal art | - | Sanaa jumui |
| 62. | Communal creation | - | Ubuni jumui au Kubuniwa jumui |
| 63. | Composer(s) | - | Mtunzimuziki (wa-) |
| 64. | Composition | - | a) Utungaji b) Utungo |
| 65. | Conceit | - | Sitiarifiche |
| 66. | Concept | - | Dhana |
| 67. | Concrete | - | Thabiti |
| 68. | Connotation | - | Maana nasibishi |
| 69. | Confessional art | - | Sanaa ungamo |
| 70. | Confessional literature | - | Fasihi ungamo |
| 71. | Conflict | - | Mgogoro |
| 72. | Consonance | - | Takariri ya konsonanti |
| 73. | Contemporary literature | - | Fasihileo |
| 74. | Content | - | Maudhui |
| 75. | Context | - | Muktadha (Kiarabu) |
| 76. | Contradiction | - | Ukinzani |
| 77. | Convention | - | Kaida |
| 78. | Costume | - | Maleba/Vihambo |
| 79. | Couplet | - | Uwili |

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| 80. | Court | - | Kitala |
| 81. | Court art | - | Sanaa kitala |
| 82. | Court artists | - | Wasanii kitala |
| 83. | Cryptic saying | - | Kihunzi |
| 84. | Cryptic verse | - | Tungo kihunzi |
| 85. | Cumulative story | -- | Hadithi kikufu |
| 86. | Curse | - | Apizo |
| 87. | Dance | - | Ngoma |
| 88. | Dance song(s) | - | Wimbo wa ngoma (Nyimbo za...) |
| 89. | Dead metaphor | - | Sitiarififi |
| 90. | Decorum | - | Tarazi (kutokana na tarizi) |
| 91. | Delivery | - | Uwasilishaji |
| 92. | Denotation | - | Maana halisi |
| 93. | Deux ex machina ending | - | Utatuzi muujiza |
| 94. | Diction | - | Lugha teule |
| 95. | Drama | - | Drama |
| 96. | Dramaturgy | - | Taaluma ya drama |
| 97. | Elegiac poetry | - | Mbolezi (Kimvita) |
| 98. | Emotive language | - | Lugha hemshi |
| 99. | End stopped line | - | Mstarikifu |
| 100. | Enjambement | - | Mshata |
| 101. | Epic | - | Utendi |
| 102. | Episode | - | Tuko |

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| 103. | Epistolary poetry | - | Ushairi risala |
| 104. | Epithalamion | - | Ngero (Kinyamwezi) |
| 105. | Essay | - | Insha |
| 106. | Eulogy | - | Taabini |
| 107. | Farce | - | Kichekesho |
| 108. | Fiction | - | Hadithi za kubuni |
| 109. | Figurative language | - | Lugha ya tamathali |
| 110. | Figure of speech | - | Tamathali ya usemi |
| 111. | Flashback | - | Kirejeshi |
| 112. | Free verse | - | Tungo mtiririko |
| 113. | Functional metaphor (or organic metaphor) | - | Sitiari shehenezi |
| 114. | Gromic verse | - | Tungo msemele |
| 115. | Griot | - | Yeli (Kimanike = Dyeli) (Kisusu = Yeli) |
| 116. | Haiku (Kijapani) | - | Haiku |
| 117. | Hemistich | - | Kipande |
| 118. | Hero | - | Shujaa |
| 119. | Historical novel | - | Riwaya ya kihistoria |
| 120. | Hyperbole | - | Balaghya |
| 121. | Ideophone | - | Idiofoni |
| 122. | Imagery | - | Jazanda |
| 123. | Imitation | - | Wigo |
| 124. | Incident. | - | Kadhia |
| 125. | Initial rhyme | - | Urari awali |

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| 126. | Inspiration | - | Muhu |
| 127. | Interior monologue | - | Mjadala nafisia |
| 128. | Inversion | - | Mpinduo |
| 129. | Irony | - | Shitizai |
| 130. | Irony (Dramatic...) | - | Shitizai (...Drama) |
| 131. | Irony (tragic...) | - | Shitizai (...Tanzia) |
| 132. | Jester | - | Damisi |
| 133. | Laudatory | - | Togoo |
| 134. | Light verse | - | Utungo burudishi |
| 135. | Lighting | - | Umulikaji |
| 136. | Local poetry | - | Ushairi kiambo |
| 137. | Love poetry | - | Ushairi wa mapenzi |
| 138. | Love songs | - | Nyimbo za mapenzi |
| 139. | Lyric | - | Wimbohisia |
| 140. | Melodrama | - | Melodrama |
| 141. | Metaphor | - | Sitiari (Istiara) |
| 142. | Metre | - | Mapigo |
| 143. | Mime (...play) | - | Mchezo bubu |
| 144. | Mime (mummery) | - | Uchezaji bubu |
| 145. | Mimicry | - | Uigaji |
| 146. | Minnesinger | - | Manjuashiki |
| 147. | Minstrel | - | Manju |
| 148. | Moral | - | Funzo |
| 149. | Movement (group) | - | Tapo |

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| 150. | Movements (physical) | - | Miondoko |
| 151. | Musician | - | Mwanamuziki |
| 152. | Narative (Noun) | - | Masimulizi (Nomino) |
| 153. | Narative (adjective) | - | Simulizi (Sifa/Kivumishi) |
| 154. | Narrator | - | Msimulizi |
| 155. | Narrator (Omniscent) | - | Msimulizi maizi |
| 156. | Narrator (Third person ...) | - | Msimulizi nafsi ya tatu |
| 157. | Narrator (Limited...) | - | Msimulizi tinde |
| 158. | Narrator (Fallible...) | - | Msimulizi mkengeushi |
| 159. | Narrator (Unintrusive ...) | - | Msimulizi horomo |
| | Narrative Literature | - | Fasili masimulizi |
| 160. | Narrator (Intrusive...) | - | Msimulizi dokezi |
| 161. | Novel | - | Riwaya |
| 162. | Novella | - | Riwaya sahili |
| 163. | Ode | - | Odi |
| 164. | Onomatopoeia | - | Tanakali sauti |
| 165. | Organic metaphor (or Functional metaphor) | - | Sitiari shehenezi |
| 166. | Oral literature | - | Fasihi simulizi |
| 167. | Parallelism | - | Usambamba |
| 168. | Pastoral poetry | - | Ushairi wawe |
| 169. | Performance | - | Utendaji |
| 170. | Performer | - | Mtendaji |
| 171. | Performing arts | - | Sanaa za utendaji |

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| 172. | Period (of literature) | - | Kipindi (cha Fasihi) |
| 173. | Picaresque novel | - | Riwaya msuto |
| 174. | Plot | - | Msuko wa matukio |
| 175. | Poetic justice | - | Uadilifu wa kifasihi |
| 176. | Poetic licence | - | Uhuru wa kishairi |
| 177. | Poetics | - | Taaluma ya ushairi |
| 178. | Political poetry | - | Ushairi wa kisiasa |
| 179. | Political songs | - | Nyimbo za kisiasa |
| 180. | Polysyndeton | - | Polisindeto |
| 181. | Problem play | - | Tamthilia tanzo |
| 182. | Professional artist | - | Msanii mtarazaki |
| 183. | Part-time professional artist | - | Msanii mtarazaki tinde |
| 184. | Prose | - | Nathari |
| 185. | Prosody | - | Arudhi |
| 186. | Prosopoeia (Personification) | - | Tashihisi |
| 187. | Property | - | Kifaa |
| 188. | Protagonist | - | Nguli |
| 189. | Pun | - | Tauriamaana |
| 190. | Quatrain | - | Tarbia |
| 191. | Realism | - | Uhalisi |
| 192. | Recurrance | - | Takariri |
| 193. | Referential language | - | Lugha bayana |
| 194. | Reference | - | Marejeo |

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| 195. | Refrain | - | Mkarara |
| 196. | Rhyme | - | Kina |
| 197. | Rhyme scheme | - | Urari vina |
| 198. | Run-on-line | - | Mstarri mshata |
| 199. | Rhythm | - | Wizani |
| 200. | Satire | - | Tashititi |
| 201. | Scansion | - | Uchanganuzi |
| 202. | Scene | - | Sehemu |
| 203. | Serenade | - | Uchombezi |
| 204. | Set | - | Mandhari jukwaa |
| 205. | Set design | - | Ufundi wa madhari jukwaa |
| 206. | Setting | - | Mazingira |
| 207. | Short story | - | Hadithi fupi |
| 208. | Simile | - | Tashibiha |
| 209. | Stage | - | Jukwaa |
| 210. | Stage craft | - | Ufundi jukwaa |
| 211. | Storyteller | - | Mtambahadithi |
| 212. | Stress | - | Ging'izo |
| 213. | Subdued metaphor (Implied metaphor) | - | Sitiari dokezi |
| 214. | Sub-plot | - | Kisuko (cha matukio) |
| 215. | Suspence | - | Taharuki |
| 216. | Syllabic metre | - | Mizani |
| 217. | Synesthesia | - | Hisimseto |

218. Tenor and Vehicle - Kilinganishwa na
1 2 1
Kilinganishi
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219. Tension - Mvutano

220. Tragedy - Tanzia

221. Transmission (of oral Literature) - Upokezeshaji (wa Fasihi Simulizi)

222. Travesty - Mwigobezi

223. Trickster - Mjanja

224. Verse -
a) mshororo
b) ubeti
c) Utungo urari

225. Villain - Mui

226. Wandering artist - Msanii mhanji

227. Word play - Tauria

228. Worksongs - Nyimbo za kazi

Tanbihi: Istilahi zifuatazo hazina istilahi kwa lugha ya Kiingereza.

229. Bahari - Kina cha namna moja katika mstari wa mwisho wa ubeti utenzini. Kwa mfano katika Utenzi wa Adamu na Hawa (A. Abdalla). Bahari ni "ya"

Na anziliza kwa hima
Jina la Mola Karima
Ilahi Mwenye Rehema
Wa akhera na duniya

Ndiye wa tangu na tangu
Kabla ya ulimwengu
Muumba nchi na mbingu
Milele wa kubaliya

230. Kidato - Aina ya ushairi wa Kiswahili ambayo hutumia neno la mwisho la ubeti kuanzia ubeti unaofuata.
231. Kikufu - Ushairi ambapo neno la mwisho huanzia ubeti unaofuata
232. Kituo - Mstari wa mwisho wa kila ubeti wa shairi. Katika ushairi wa Kiswahili tunaweza kutofautisha aina mbili za kituo: Kibwagizo na Kimalizio. Kibwagizo ni fungu la maneno au mstari unaorudiwarudiwa mwishoni mwa kila ubeti wa shairi. Mfano huu unatoka kwenye shairi la Akilimali "Dunia si Uungwana."
- Yataka ustaarabu, dunia tuliyo nayo,
 Yeyote awe sahibu, mtie ndani ya moyo,
 Mkongwe mfanye babu, mfanye awe shogayo
 Dunia si uungwana, dunia ustaarabu.
- Dunia ni taratibu, haitaki mwendo mbio,
 Haitaki kuharibu, kuwadharau wenzio,
 Kila mjua wajibu, hatendi la machukio,
 Dunia si uungwana, dunia ustaarabu.
- Kimalizio: Ni neno au fungu la maneno mwishoni mwa ubeti unaojitosheleza. Mfano huu hutoka shairi la Kezilahabi, "Dakika 15 za uzalendo."
- Wakoloni, wakoloni, wakoloni si walozzi,
 Wakoloni, wakoloni walipopiga mbili,

Na bunduki mikononi, na midomo
yao chini,
Walitupiga makonzi, tukatemewa
nyusoni.

Lakini kwa nini, Nini! Waliweza
fanya hivyo,
Walitoka ujinini? hapana na
wala sivyo:
Je, walizuka majini? Hapana na
wala sivyo:
Je, labda mbinguni? Hata! sura
zao hovyo:

233. Kunga - Maadili yaliyoelezwa kwa lugha
ya kufumba, au katika sanaa za
utendaji kama ngoma, maadili
yaliyoelezwa kwa matendo ya
kufumba. Kwa mfano tazama beti
32-38 za Utenzi wa Mwana Kupona.
234. Lughu kavu - Lughu isiyokuwa na ladha ya
kisanaa katika kazi ya fasihi.
235. Mwanasanaa wa - Mwanasanaa aliyepokea sanaa
jadi yake kutokana na ukoo wake.
236. Shairi la - Aina ya shairi ambalo silabi
silabi pindu za maneno yake maalumu yaweza
kupinduliwa na zikawa neno
jingine lenye maana. Kwa mfano,
tazama shairi hili kutoka
kwenye Diwani ya Lambert.
Silabi za neno "moja" zina-
pinduliwa kuwa neno "jamo."
- Mojawapo la mawazo yangu yalimo,
Rohonimwa, kimo humu moyoni
lijamo.
237. Ubeti Fungu moja la mistari ya shairi
ambalo aghalabu hujitosheleza.
Kwa kawaida hilo lina mpango
(urari wa vina na mizani) unao-
rudiwarudiwa katika kila ubeti.
Kwa Kiingereza aina hii ya
ubeti huitwa stanza. Lakini

vilevile kuna mtindo wa ku-andika fungu la mistari bila ya mpango maalumu unaorudiwarudiwa. Kwa mfano ubeti huu unatokana na utungo "Habari Mpya" katika Malenga wa Bara (Mulokozi na Kahigi):

Siku moja tukiwa kanisani
Kasisi katamka toka altarini
Dunia mja mzito wa maovu
Yafaa kuchomwa moto.
Kwani wakovu, wapatao ni haba
Wengi wenu hamkubali fuadini
katu.

238. Ushairi wa abjadi - Aina ya ushairi ambayo kila herufi ya kuanza mstari maalumu wa kila ubeti hufuatia mpango wa kialfabeti mpaka mwisho wake. Kwa mfano tazama "Dura Mandhuma" katika Harries Swahili Poetry.
239. Ushairi pindu - Aina ya ushairi ambayo kila neno au kipande cha mwisho cha mstari wa ubeti huanzia mstari unaofuatia, kwa mfano tazama shairi liitwalo "Upelelezi" katika Diwani ya Muyaka.
240. Wawe - Nyimbo zinazozungumzia maisha na hasa kazi za shambani.